## PUBLIC NOTICE IMPERIAL COUNTY EMERGENCY MEDICAL CARE COMMITTEE

Notice is hereby given that the Imperial County Board of Supervisors is soliciting interested individuals to serve on the Emergency Medical Care Committee.

## Charge:

Shall at least annually

- Review the operations of each of the ambulance services operating within the County, emergency care offered within the County, including programs for training large numbers of people in cardiopulmonary resuscitation and lifesaving first aid techniques, and first aid practices in the County;
- Report to the Board of Supervisors and Local Emergency Medical Services Agency
  its observations and recommendations relative to its review of the ambulance
  services, emergency medical care, and its first aid practices and programs for
  training people in cardiopulmonary resuscitation and lifesaving first aid techniques,
  and public participation in such programs in the County; and
- Submit its observations and recommendations to the Imperial County Board of Supervisors and act in an advisory capacity to the Board of Supervisors and act in an advisory capacity to the Board of Supervisors and the local Emergency Medical Services Agency on all matters relating to emergency medical services as directed by the Board of Supervisors.

## Membership: shall consist of no more than (13) voting members:

- One (1) representative from an urban fire department
- One (1) representative from a rural fire department
- One (1) representative from a fire-based transporting ambulance provider
- One (1) representative from a private transport ambulance provider
- Two (2) representatives from hospital emergency departments, one per hospital
- One (1) representative from an authorized EMS dispatch provider in Imperial County
- One (1) representative from an emergency medical services training center or institution
- One (1) representative from a local law enforcement agency
- One (1) representative of advanced life support (ALS) filed provider
- One (1) representative of an air ambulance agency
- One (1) representative from the Imperial County Board of Supervisors
- One (1) representative from the community

## Term

• Two (2) year term

If you are interested, please contact the Clerk of the Board of Supervisors at 940 W. Main Street, Suite 209 or by phone 442-265-1020 to request an application or you may obtain a copy at the Clerk of the Board's website. **Applications must be completed and submitted to the Clerk of the Board's office no later than Tuesday, February 25, 2025, by 5:00 p.m.** 

BLANCA ACOSTA Clerk of the Board of Supervisors County of Imperial